



Community & Children's Services Committee

Date: MONDAY, 11 MARCH 2024
Time: 2.00 pm
Venue: COMMITTEE ROOMS, WEST WING, GUILDHALL

Members:

Ruby Sayed (Chair)	Caroline Haines
Helen Fentimen (Deputy Chair)	Laura Jørgensen (Co-optee)
Joanna Tufuo Abeyie	Florence Keelson-Anfu
Deputy John Absalom	Alderman Alastair King DL
Munsur Ali	Alderman Christopher Makin
Shahnan Bakth	Benjamin Murphy
Jamel Banda	Henrika Priest
Matthew Bell	Deputy Nighat Qureishi
Ian Bishop-Laggett	Beverley Ryan (Co-optee)
Anne Corbett	Naresh Hari Sonpar
Aaron D'Souza	James St John Davis
Mary Durcan	Ceri Wilkins
Deputy John Fletcher	Philip Woodhouse
Deputy Marianne Fredericks	
Steve Goodman OBE	
John Griffiths	

Enquiries: julie.mayer@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA
Part 1 - Public Reports

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To approve the public minutes and non-public summary of the meeting held on 25th January 2024.

For Decision
(Pages 7 - 16)

4. **OUTSTANDING ACTIONS**

Members are asked to note the Committee's actions list.

For Information
(Pages 17 - 18)

5. **HOMELESSNESS AND ROUGH SLEEPING SUB COMMITTEE'S TERMS OF REFERENCE**

Report of the Town Clerk.

For Decision
(Pages 19 - 26)

6. **DRAFT HIGH LEVEL BUSINESS PLAN 2023/24**

Report of the Executive Director, Community and Children's Services.

For Decision
(Pages 27 - 42)

7. **CITY OF LONDON ANTI-SOCIAL BEHAVIOUR POLICY**

Report of the Executive Director, Community and Children's Services.

For Decision
(Pages 43 - 66)

8. **FINANCIAL SUPPORT WITH MAJOR WORKS (LONG LEASEHOLDERS)**

Report of the Executive Director, Community and Children's Services.

For Discussion
(Pages 67 - 88)

9. **COMMUNITY & CHILDREN'S SERVICES (NON-HOUSING) REVENUE OUTTURN FORECAST AS AT QUARTER 3 2023/24**

Report of the Chamberlain and the Executive Director, Community and Children's Services,

For Discussion
(Pages 89 - 92)

10. **HOUSING STRATEGY UPDATE**

Report of the Executive Director, Community and Children's Services and a presentation from the Housing Consultant.

For Discussion
(Pages 93 - 108)

11. **COMMISSIONING UPDATE**

Report of the Executive Director, Community and Children's Services.

For Discussion
(Pages 109 - 114)

12. **UPDATES FROM THE ALLOCATED MEMBERS, PORTFOLIO HOLDERS AND SUB COMMITTEE CHAIRS**

Minutes from the various sub committee can be found at the following link :

<https://democracy.cityoflondon.gov.uk/mgListCommittees.aspx?bcr=1>

For Discussion

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

15. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Reports

16. **NON-PUBLIC MINUTES**

To approve the non-public minutes of the meeting held on 25th January 2024.

For Decision
(Pages 115 - 118)

17. **OUTSTANDING ACTIONS**

Members are asked to note the Committee's non-public actions list.

For Information
(Pages 119 - 120)

18. **COMMISSIONING UPDATE - NON-PUBLIC APPENDICES**

For Information
(Pages 121 - 132)

19. **CITY OF LONDON CHILDREN'S CENTRE SERVICES - REVIEW**

Report of the Executive Director, Community and Children's Services.

For Decision
(Pages 133 - 166)

20. **SUMNER BUILDINGS AND AVONDALE SQUARE ESTATE**

Report of the Executive Director, Community and Children's Services.

For Decision
(Pages 167 - 184)

21. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

22. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**